

**BOROUGH OF GREENCASTLE  
COUNCIL MEETING AGENDA**

**August 1, 2022**

**7:00 P.M.**

**Call to Order..... President Albert Miller**

**Invocation ..... Pastor David Rawley**

**Pledge of Allegiance to the Flag ..... President Albert Miller**

*Please note this meeting is being recorded for accuracy in drafting the meeting minutes.*

Consider the approval of the proposed agenda for August 1, 2022 regular Council Meeting.

**President’s Report**

**Opportunity to be Heard:** Borough citizens may address Council at this time on specific issues of concern.

*As we open our Public Comment period there are some guidelines that you need to be aware of:*

- *There is a 5 minute limit per person.*
- *If someone has already shared the same thoughts as yours please do not repeat what has already been said. We have a limited period of time and want to ensure that we hear various points of view.*
- *Public Comment will be stopped if it continues too long to allow Council to conduct business as outlined on the meeting agenda.*

**CONSENT AGENDA**

*The following is a list of routine items which do not appear to be controversial in nature and which likely do not require additional discussion. They can be acted on by one motion in their current form. If discussion is desired on any particular item, any member of Council, or the public, may request the item be removed from the Consent Agenda and that item will be considered separately.*

**Minutes of Previous Meeting:**

- Borough Council Meeting of July 5, 2022
- Borough Council Workshop Meeting of July 25, 2022

**Community Events:**

- Approve Trick or Treat to be held on Thursday, October 27, 2022 from 6:00pm to 8:00pm with a rain date of Friday, October 28, 2022 from 6:00pm to 8:00pm.
- Authorize the Mental Health Association of Franklin and Fulton Counties to deploy blue and teal ribbons on parking meters during the month of September for suicide prevention month.
- Authorize the deployment of purple lights on Center Square trees to recognize September as National Recovery Month as requested by the Franklin-Fulton County Drug and Alcohol Commission. **(New Agenda Item)**
- Approve the annual Homecoming Parade to take place on Friday, October 7, 2022 beginning at 6:00pm to follow the submitted route as requested by the Greencastle-Antrim School District High School. **(New Agenda Item)**

## **Zoning Hearing Board Dismissal and Appointments:**

Dismiss Benson Mwaipaja from the Zoning Hearing Board.

Appoint William O'Mara to the Zoning Hearing Board to a term expiring on December 31, 2024.

Appoint Kelsey Marshall to the Zoning Hearing Board to a term expiring on December 31, 2023.

## **REGULAR AGENDA**

### **Payment of bills**

1. Approve disbursements listed on the July 2022 Disbursement Report in the amount of \$78,437.47.

### **Reports from Elected Officials**

**Mayor's Report**

**Chief's Report**

**Manager's Report**

### **Committee Action**

#### **Administration**

1. Establish an intergovernmental agreement with Franklin County adopting the Franklin County Road Naming and Addressing Policy as prepared by the Franklin County Planning Commission.
2. Authorize Borough staff to work with the Borough solicitor to draft updated ordinances as reviewed at the July 25, 2022 Council workshop meeting.

#### **Budget & Finance**

1. Ratify Resolution 2022-04 authorizing the submission of an application to PA DCED for a Multimodal Transportation Fund grant in the amount of \$300,386.38 towards the funding of the North Washington Street Reconstruction Project.
2. Authorize the submission of an application to the Franklin County Planning Commission for a CDBG grant in the amount of \$224,153.00 for the Walter Avenue and Rt. 11 Intersection Improvements Project.
3. Approve the submitted request for payment in the amount of \$7,308.60 from the Rescue Hose Company No. 1 for the Borough's portion of the RHC personnel cost incurred from 4/1/2022 to 6/30/2022.

#### **Community Outreach**

#### **Economic Development**

#### **Personnel**

#### **Public Facilities & Stormwater**

#### **Public Safety**

1. Discuss possible options to address remaining safety concerns and allow for greater walkability at the S. Ridge Avenue ADA Ramps Project construction site.

### **Correspondence** – None

### **Final Comments**

### **Adjourn**

Respectfully submitted,  
Emilee Little  
Borough Manager